

July 12<sup>th</sup> 2015 at 9:30 am

Seventh Sunday after Pentecost

# GOOD SHEPHERD LUTHERAN CHURCH

118 E. Mason, Lena, Il 61048

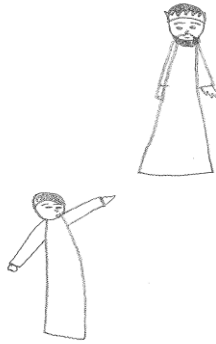
Phone: (815) 369-5552

Email: [gslchurch@aeroinc.net](mailto:gslchurch@aeroinc.net)

Pastor Miranda: (815) 291-5793 & [mirandaeh@hotmail.com](mailto:mirandaeh@hotmail.com)

Website: [www.GoodShepherdLena.org](http://www.GoodShepherdLena.org)

Facebook: "GSLCLenaIL"



Art by  
Anna Patterson

*Welcome to worship at Good Shepherd Lutheran Church  
If you are visiting with us today, we want you to feel welcome  
and to know that we are delighted to have you here*

**WELCOME!** We want you to be at ease - we won't ask you to stand up and be recognized, but we'd love it if you would introduce yourself. Welcome to Good Shepherd!

**We would like everyone to fill out the Friendship Pad at the end of the pews and** pass it along for all to fill out. Please also mark the names of all in the family who are receiving Communion.

If you are visiting, please include your address and phone number.

**Nursery** Children are always welcome at our worship services; however, if you desire, please feel free to use the nursery located out the north entrance of the sanctuary.

<u>Pastor:</u>	Pastor Miranda Klosterboer	<u>Custodian:</u>	Taylor Bastian
<u>Secretary:</u>	Darlene Barr	<u>Pianists:</u>	Tena Rackow, Sarah Baker
<u>Organist:</u>	Karen Niemeier	<u>Missionaries to Tanzania:</u>	Randy&Carol Stubbs Family
<u>Choir Dir. /accomp:</u>	Janis Kurth / Marion Fahr	<u>Lector</u>	Brianna Andrews
<u>Acolyte:</u>	Braden Diddens	<u>Assisting Minister</u>	Brianna Andrews
<u>Worship Assistant:</u>	Jesse Klosterboer	<u>Communion Usher</u>	Jay and Michelle Andrews
<u>Welcome Visitor:</u>	Bob Schlachter	<u>Communion Set-up</u>	Gene and Vivian Hesselbacher
<u>Sound System:</u>	Troy Doubler, Hanna Brinker, Ashtyn Brinker		
<u>Greeters:</u>	Bob and Lynn Lyvers, Lee Wenzel, Virgil and Joanne Martin		
<u>Ushers:</u>	Jay and Michelle Andrews, Andrew Martin, Darlene Aurand		
<u>Communion Asst:</u>	Sue Diddens, Shirley Fox		
<u>Elevator Operator</u>	Dana Diddens		

**THIS WEEK AT GOOD SHEPHERD**

**July 12<sup>th</sup> thru July 19<sup>th</sup> 2015**

<b>Today</b>	<b>Worship with Holy Communion</b>	<b>9:30 am</b>
	Fellowship	10:30 am
	Summer Bible Study	11:00 am
Monday	Parkinson Support Group	1:30 pm
	Learning Committee Meeting	6:00 pm
Tuesday	Hymn Sing at LLC	9:45 am
	Mission Trip Team Planning Meeting	3:15 pm-4:15 pm
	Council Meeting	6:00 pm
	Stewardship Team Meeting	8:30 pm
Wednesday	"Piece Corps" Quilting Group	8:00 am-11:30 am
	Wild Wednesday "Fishing & Fellowship" K thru 8 <sup>th</sup> Graders	9:00 am – 2:00 pm
<b>Next Sunday</b>	<b>Worship with Holy Communion/ Mission Trip Special Offering</b>	<b>9:30 am</b>
	Fellowship with Cinnamon Rolls	10:30 am
	Games Day for all ages	11:00 am
	Good Shepherd leads Worship at the Lena Living Center	2:30 pm

Worship Attendance July 5<sup>th</sup> was 44

Total Offering for July 5, 2015: \$2,820.00 - Amount needed to meet budget: \$2,886.20

**Request for Prayer List:** Please call the Church @ 815-369- 5552 or Pastor Miranda @ 815-291-5793

**Good Shepherd Prayer List**

We pray for all of those who are lonely, injured, sick, needing healing, or in need in any way. This week we especially pray for *Betty Koehn, Ellen Kyles, Ray Stamm, Debbie Hesselbacher, Jon Forsythe, Steve Gray, Michelle Cameron, Donna Euler, Sydney, Sharon Rampenthal, Twila and homebound members Verl Price and Steve Fahr.*

*Thank You to Set Free-Lloyd Wubbena & Shannon for their special music this morning.*

**Order of Worship**

*The Work of the People: Dakota Road Music*

**PRELUDE:**

**Tena Rackow**

**ANNOUNCEMENTS & COMMUNITY CONCERNS**

**Sanctuary**

Lord prepare me  
to be a sanctuary.

Pure and holy,  
tried and true.

With thanksgiving,

I'll be a living,  
sanctuary for you.

(repeat)

**INVOCATION:** (congregation stands)

A: We welcome each other to worship in the name of God our creator, and our redeemer, who walks with us and promises to be with us every step of our lives.

**CONFESSION:** *L=congregation left or pulpit side led by Assisting Minister*

*R=congregation right or font side led by Pastor*

L: We have not loved you with all of our hearts.

R: We have not loved our neighbors as ourselves.

All: **We have not responded to your promise.**

L: We have put up walls to keep people at a distance.  
 R: We have failed to respond when someone is hurting.  
 All: **We have not responded to your promise.**  
 L: We are captured by our desire for material wealth.  
 R: We forget those who do not have food or shelter.  
 All: **We have not responded to your promise.**  
 L: We abuse the gifts of your creation.  
 R: We destroy your beauty out of ignorance and greed.  
 All: **We have not responded to your promise.**  
 L: We fail to respond to your call to do justice.  
 R: We seek only comfort for ourselves.  
 All: **We have not responded to your promise.**

**THE PROMISE OF FORGIVENESS** A: We are broken but God's promises are not. Through the life, death and resurrection of Jesus Christ, our sins are forgiven. C: Amen.

**GATHERING HYMN:**

Now the Green Blade Rises

ELW #379



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

**GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

SONG OF MERCY:

“Kyrie Eleison”



*Refrain*

Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . . truth and jus - tice and grace,  
 life and for love, . . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

SONG OF PRAISE:

“We are Called”



We are called (we are called) We are claimed (we are claimed) We are loved  
We are here (we are here) To pro - claim (to pro - claim) God is here



(we are loved) by the ho - ly name We are healed (we are healed) We are whole  
(God is here) Calls us each by name We are here (we are here) To give praise



(we are whole) the Sav - ior ran - somed our souls\_\_ and we're singing  
(to give praise) The love of God will not change\_\_ and we're singing



Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a



Oh ----- Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a

PRAYER OF THE DAY

A: Let us pray.

C: O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.

*(Please be seated.)*

**CHILDREN'S MESSAGE**

**Every Move I Make**

Every Move I make, I make in you  
You make me move, Jesus  
Every breath I take I breathe in you  
Every step I take, I take in you  
You are my way, Jesus  
Every breath I take, I breathe in you  
Waves of mercy, waves of grace  
Everywhere I look I see your face  
Your love has captured me  
Oh my God, this love, How can it be?  
La- La- la la la, la (4x)

L: The 1<sup>st</sup> READING is from 2 Samuel 6:1–5, 12b–19

*The ark of the covenant, long a symbol of God's presence with Israel, is brought into Jerusalem by David. The entrance of the ark into this new capital city is marked by great rejoicing, and David himself is the chief dancer. His wife Michal, King Saul's daughter, considers such behavior undignified.*

David again gathered all the chosen men of Israel, thirty thousand. <sup>2</sup>David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. <sup>3</sup>They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart <sup>4</sup>with the ark of God; and Ahio went in front of the ark. <sup>5</sup>David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. <sup>12b</sup>So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; <sup>13</sup>and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. <sup>14</sup>David danced before the LORD with all his might; David was girded with a linen ephod. <sup>15</sup>So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. <sup>16</sup>As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. <sup>17</sup>They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. <sup>18</sup>When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, <sup>19</sup>and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes. L: The word of the Lord! C: **Thanks be to God!**

*Psalm 85:8–13 (Please join the Assisting Minister in reading the psalm responsively)* **ELW#85**

<sup>8</sup>I will listen to what the LORD God is saying; for you speak peace to your faithful people  
and to those who turn their hearts to you.

<sup>9</sup>**Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.**

<sup>10</sup>Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

<sup>11</sup>**Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.**

<sup>12</sup>The LORD will indeed grant prosperity, and our land will yield its increase.

<sup>13</sup>**Righteousness shall go before the LORD and shall prepare for God a pathway.**

L: The 2<sup>nd</sup> READING is from Ephesians 1:3–14

*In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

L: The word of the Lord! C: **Thanks be to God!**

**GOSPEL ACCLAMATION:**

“Help Us O Lord” *congregation sings through two times*

The image shows three staves of musical notation for the Gospel Acclamation. The first staff is in G major (one sharp) and 4/4 time. It begins with a D chord and contains the lyrics: "Help us O Lord to hear your word". The second staff continues with a D7 chord and contains the lyrics: "O - pen our hearts to feel your word". The third staff concludes with an Em7 chord, a G/D chord, and an A chord, with the lyrics: "Give us the strength to live your word each day".

P: THE HOLY GOSPEL according to Mark 6:14–29 C: **Glory to you, O Lord!**

<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of

Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb. P: The gospel of the Lord! C: Praise to you, O Christ!

*Please be seated*

SERMON

Pastor Miranda Klosterboer

HYMN OF THE DAY

Be Thou My Vision

ELW#793



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 Rich - es I heed not, nor vain, emp - ty praise,  
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
 Thou my soul's shel - ter, and thou my high tow'r,  
 thou and thou on - ly, the first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.



**APOSTLES' CREED** *Please Stand* A: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C:** I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**THE PRAYERS OF THE PEOPLE**

**Congregation:** After piano introduction, sing "The Spirit intercedes for us" with repeat.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "The Spir-it in-ter-ces for us with". Above the staff are the chord markings "Asus2" and "E / A". The second staff contains the melody for the second line of lyrics: "sighs too deep for words to ex-press oh oh oh". Above the staff are the chord markings "G", "D", and "Asus2".

After each petition: WA: Hear us, O God. C: Your mercy is great.

WA: Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

A brief silence.

WA: Mighty God, raise up prophets in every age who speak truth through and to your church. Inspire preaching in our congregations so that your life-giving gospel is proclaimed. Hear us, O God.

C: Your mercy is great.

WA: Send favorable weather on crops, fields, orchards, and gardens. Provide ample pasture and grazing land for herds and flocks. Hear us, O God. C: Your mercy is great.

WA: Give us leaders who consider the needs of all, especially those who have no advocate. Protect those who speak truth to power. Hear us, O God. C: Your mercy is great.

WA: Tend to all victims of violence, those unjustly imprisoned, and those who are running out of hope. Heal those who are sick and comfort those who grieve especially **Betty Koehn, Ellen Kyles, Ray Stamm, Debbie Hesselbacher, Jon Forsythe, Steve Gray, Michelle Cameron, Donna Euler, Sydney, Sharon Rampenthal, and Twila.** Strengthen and encourage **Verl Price and Steve Fahr,** Hear us, O God. C: Your mercy is great.

WA: Strengthen families, guide parents and caregivers, and enfold children with the riches of your grace. Send this assembly to share the gifts of love we have received. Hear us, O God.

C: Your mercy is great.

WA: We give thanks for all your saints who were marked with the seal of the Holy Spirit. United with them in baptism, keep us faithful until all things are gathered in Christ. Hear us, O God.

C: Your mercy is great.

Pastor: Into your hands, loving God, we commend all for whom we pray, ...trusting in the grace of Jesus our Savior. **C: Amen.**

**Congregation:** After piano introduction, sing "The Spirit intercedes for us" with repeat.

The Spir-it in-ter-ces for us with  
sighs too deep for words to ex-press oh oh oh

**PEACE**

P: The peace of Christ be with you always. **C: And also with you.**

*Congregation may greet one another using these or similar words: Peace be with you.*

*Please be seated.*

**OFFERING**

*Special Music*

**Set Free-Lloyd Wubbena & Shannon**

*An offering is gathered for the mission of the church locally and throughout the world, including those in need. We also offer up prayers to God as we offer ourselves (time, talents, gifts, and interests) to the Lord's service and dedicate our lives to God's work in the world. During this time, the table is set. After the table is set, the offering is gathered & the anthem concludes, the acolyte walks out to the edge of the chancel steps to receive the offering from the ushers.*

**OFFERTORY**

Praise God, from Whom All Blessings Flow

**ELW#884**

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;  
praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

**OFFERING PRAYER** (*congregation stands*)

A: Let Us Pray. **C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

**DIALOGUE**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise**

### WORDS OF INSTITUTION / LORD'S PRAYER

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

### INVITATION TO COMMUNION

*We practice open Communion here — you don't have to be a member to participate. All who share our belief that Jesus is present in his holy meal are welcome to receive the bread and cup. Children and adults who do not commune are invited to come forward to receive a special blessing. Holy Communion will be celebrated today using intinction (you will dip the wafer into the chalice of wine). The gold chalices have wine; the chrome chalices have grape juice. You will be ushered down the center aisle and return to your pew by way of the side aisles. If you wish to commune and are unable to come forward or need other assistance, please let an usher know so that we can serve you.*



### COMMUNION SONG (sung by all) "Lamb of God"

*♩ = 100*

Lamb of God you take a-way the sin of the world, have  
Mer-cy up - on us. Lamb of God you  
Take a-way the sin of the world, have mer - cy up - on us.  
Lamb of God you take a-way the sin of the  
world, Grant us your peace. Grant us your peace.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. It consists of five staves of music. Above the first staff, the tempo is marked as quarter note = 100. Chord symbols are placed above the notes: E, G#m, A, B, E, G, A, B, E, G#m, A, B, E. The lyrics are printed below the notes.

### PRAYER AFTER COMMUNION (assisting minister)

A: Let us pray, Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **C: Amen.**

**BENEDICTION**

P: Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness.

**C: Amen.**

P: Jesus Christ, the Word of life, bless you and send you to be his witnesses. **C: Amen.**

P: God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always. **C: Amen**

**SENDING SONG**

**We Are Called**

**ELW#720**



1	Come! Live in the light!	Shine with the joy and the love of the
2	Come! O - pen your heart!	Show your . . mer - cy to all those in
3	Sing! Sing a new song!	Sing of that great day when all will be

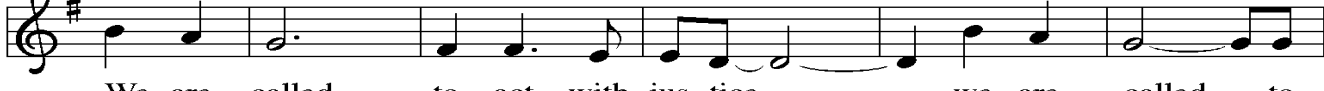


Lord! We are called	to be light for the king - dom, to
fear! We are called	to be hope for the hope - less so
one! God will reign,	and we'll walk with each oth - er as



live in the free - dom	of the cit - y	of God.
ha - tred and blind - ness	. . . will be . . .	no more.
sis - ters and broth - ers	. . . u - nit - ed	in love.

*Refrain*



We are called	to act with jus - tice,	we are called to
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love ten - der - ly;	we are called	to serve one an -
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oth - er,	to walk	hum - bly with God.
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**DIMISSAL (from back)**

A: Go in peace. Christ is with you! **C: Thanks be to God**

**POSTLUDE**

**Tena Rackow**

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~ 13 ~

**Summer 2015 Mission Trip to Pine Ridge Indian Reservation**

**Dates: August 7th to August 15th**

We will be going to the Pine Ridge Indian Reservation in South Dakota, as we did in 2013. We will work with Pastor Karen at the Pine Ridge Retreat Center as she serves as a mission outpost of service, pastoral ministry, meeting basic needs, offering a Sanctuary for kids to come after school, offering a sandwich ministry at lunchtime, and organizing cultural learning and service in the community with groups that come to learn and serve. The Pine Ridge Retreat center is a Lutheran Lakota Shared Ministry. The Mission Trip is collecting bicycles, tools, diapers, pillar candles, quilts, and gift cards (Walmart, Family Dollar, Shell, and Sinclair) to take to the Pine Ridge Indian Reservation.

We will not be collecting clothes this year.

**PARKINSON'S SUPPORT GROUP**

July 13<sup>th</sup> at 1:30 in the Fellowship Hall.

Speaker will be Caroline Sleuter from Freeport Home Medical,  
*"Caregiver Concerns-New Products That Help"*.

**Wild Wednesday Outing! July 15<sup>th</sup>**

**Summer Fun! Fishing & Fellowship (9am-2pm)**

for completed K-8th graders & high school mentors

At Wild Wednesday we will fish, play games, share a picnic together, sing some songs, learn more about Jesus, and have a great time!

**Feel free to invite friends! Sign up by TODAY! Cost is Free.**

**Vacation Bible School Summer 2015**

**LIVE IT UP LUAU!**

*"I have come that they may have life and have it to the full!" - John 10:10*

**Sunday, July 26<sup>th</sup> - Thursday, July 30<sup>th</sup>**

**6:00 PM - 8:00 PM @ Good Shepherd - (5:00 PM Dinner Served @ Lena UMC)**

Join your friends for Fun, Food, Learning, and Music

A Family Pool Party will be held on the last night at 8pm

Youth and Adult Volunteers, Prayer, and Donations of "Luau" decoration items will be needed!

Contact 815-369-5552

Registration forms available at Good Shepherd by the Fellowship Hall.

**Your prayers and presence are requested**

as the Reverend Lisa Marie Burbank is installed as Pastor of the churches of Scenic Hills Lutheran Parish Sunday July 12<sup>th</sup>, at 3:00pm at St. John Evangelical Lutheran church, 8315 South Massbach Road, Elizabeth, IL.

**Activities at Lena Living Center**

**Community Supper Wed. July 15 -5:00-6:00**

Doll Community Room 1008 S Logan, Lena.

No cost -no obligation—no age limit. Good food and good fellowship!

**Wed. July 22—2:00pm**

Come hear FHN's Arlene Meyer speak about "Wound Care Options"  
Lena Living Center, 1010 S Logan, Lena, IL Refreshments served