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March 25<sup>th</sup> 2018 at 9:30 am Sunday of Passion/Palm Sunday  
**GOOD SHEPHERD LUTHERAN CHURCH**

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Art by  
Anna Patterson

***Welcome to worship at Good Shepherd Lutheran Church.  
We are delighted to have you here***

**We would like everyone to fill out the Friendship Pad at the end of the pews and pass it along for all to fill out. Please also mark the names of all in the family who are receiving Communion. If you are visiting, please include your address and phone number. Thank you.**

Nursery: Our nursery is located out the north entrance of the sanctuary.  
Please feel free to use the nursery anytime during the service.

An AED (defibrillator) is located on the wall in the Fellowship Hall in case of an emergency. The device is designed to deliver calm, clear voice instructions precisely timed to the responder's actions, guiding the responder every step of the way. When the door is open an alarm goes off to alert others that there is an emergency.

– **ORDER OF WORSHIP** –  
**WOV SETTING 6**

*We gather at the fellowship hall.*

**Announcements & Community Concerns**

**ACCLAMATION**

L: Blessed is he who comes in the name of the Lord.   **C: Hosanna to the Son of David.**

L: The Lord be with you.   **C: And also with you.**

L: Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.   **C: Amen**

**PROCESSIONAL GOSPEL: MARK 11:1-11** (led by Sunday School Children)

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, “What are you doing, untying the colt?” <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

**“Hosanna! Blessed is the one who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”**

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**BLESSING OF PALMS**

P; The Lord be with you.   **C: And also with you.**

P: Let us give thanks to the Lord our God.   **C: It is right to give him thanks and praise.**

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

A: Let us go forth in peace, **C: in the name of the Lord.**

## PROCESSIONAL HYMN

## All Glory, Laud, and Honor

ELW# 344

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

P: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest.

**PRAYER OF THE DAY**

A: The Lord be with you. C: And also with you.

A: Let us pray. C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

L: The 1<sup>st</sup> READING is from Isaiah 50:4-9a

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty? L: The word of the Lord. **C: Thanks be to God.**

**Psalm 31:9-16** (*Please join the Assisting Minister in reading the psalm responsively*) **ELW#31**

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup>I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

<sup>12</sup>**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

<sup>14</sup>**But as for me, I have trusted in you, O LORD. I have said, “You are my God.**

<sup>15</sup>My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

<sup>16</sup>**Let your face shine upon your servant; save me in your steadfast love.”**

**GOSPEL ACCLAMATION** (*spoken*)

Return to the Lord, your God who is gracious and merciful, slow to anger, and abounding in steadfast love.

THE HOLY GOSPEL according to Mark 14:1--15:47. **C: Glory to you, O Lord.**

*Please be seated*

*The passion story in Mark’s gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him. We will read the gospel story together. (Congregation will read the bold print, words of Peter.)*

<sup>1</sup>It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; <sup>2</sup>for they said, “Not during the festival, or there may be a riot among the people.”

<sup>3</sup>While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. <sup>4</sup>But some were there who said to one another in anger, “Why was the ointment wasted in this

way? <sup>5</sup>For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. <sup>6</sup>But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. <sup>7</sup>For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. <sup>8</sup>She has done what she could; she has anointed my body beforehand for its burial. <sup>9</sup>Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

<sup>10</sup>Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup>When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

<sup>12</sup>On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” <sup>13</sup>So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, <sup>14</sup>and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ <sup>15</sup>He will show you a large room upstairs, furnished and ready. Make preparations for us there.” <sup>16</sup>So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

<sup>17</sup>When it was evening, he came with the twelve. <sup>18</sup>And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” <sup>19</sup>They began to be distressed and to say to him one after another, “Surely, not I?” <sup>20</sup>He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

<sup>22</sup>While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” <sup>23</sup>Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. <sup>24</sup>He said to them, “This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

<sup>26</sup>When they had sung the hymn, they went out to the Mount of Olives. <sup>27</sup>And Jesus said to them, “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ <sup>28</sup>But after I am raised up, I will go before you to Galilee.” <sup>29</sup>Peter said to him,

**“Even though all become deserters, I will not.”**

<sup>30</sup>Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” <sup>31</sup>But he said vehemently,

**“Even though I must die with you, I will not deny you.”** And all of them said the same.

<sup>32</sup>They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” <sup>33</sup>He took with him Peter and James and John, and began to be distressed and agitated. <sup>34</sup>And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” <sup>35</sup>And going a little farther,

he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” <sup>37</sup>He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? <sup>38</sup>Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” <sup>39</sup>And again he went away and prayed, saying the same words. <sup>40</sup>And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. <sup>41</sup>He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. <sup>42</sup>Get up, let us be going. See, my betrayer is at hand.”

<sup>43</sup>Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” <sup>45</sup>So when he came, he went up to him at once and said, “Rabbi!” and kissed him. <sup>46</sup>Then they laid hands on him and arrested him. <sup>47</sup>But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. <sup>48</sup>Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? <sup>49</sup>Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” <sup>50</sup>All of them deserted him and fled.

<sup>51</sup>A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, <sup>52</sup>but he left the linen cloth and ran off naked.

<sup>53</sup>They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. <sup>54</sup>Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. <sup>55</sup>Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. <sup>56</sup>For many gave false testimony against him, and their testimony did not agree. <sup>57</sup>Some stood up and gave false testimony against him, saying, <sup>58</sup>“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” <sup>59</sup>But even on this point their testimony did not agree. <sup>60</sup>Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” <sup>61</sup>But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” <sup>62</sup>Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’” <sup>63</sup>Then the high priest tore his clothes and said, “Why do we still need witnesses? <sup>64</sup>You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. <sup>65</sup>Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

<sup>66</sup>While Peter was below in the courtyard, one of the servant-girls of the high priest came by. <sup>67</sup>When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” <sup>68</sup>But he denied it, saying,

**“I do not know or understand what you are talking about.”**

And he went out into the forecourt. Then the cock crowed. <sup>69</sup>And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." <sup>70</sup>But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." <sup>71</sup>But he began to curse, and he swore an oath,

**"I do not know this man you are talking about."**

<sup>72</sup>At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

<sup>15:1</sup>As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup>Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." <sup>3</sup>Then the chief priests accused him of many things. <sup>4</sup>Pilate asked him again, "Have you no answer? See how many charges they bring against you." <sup>5</sup>But Jesus made no further reply, so that Pilate was amazed.

<sup>6</sup>Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup>Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup>So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup>Then he answered them, "Do you want me to release for you the King of the Jews?" <sup>10</sup>For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup>But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup>Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" <sup>13</sup>They shouted back, "Crucify him!" <sup>14</sup>Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" <sup>15</sup>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>16</sup>Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, "Hail, King of the Jews!" <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

<sup>21</sup>They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup>Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup>And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup>And they crucified him, and divided his clothes among them, casting lots to decide what each should take. <sup>25</sup>It was nine o'clock in the morning when they crucified him. <sup>26</sup>The inscription of the charge against him read, "The King of the Jews." <sup>27</sup>And with him they crucified two bandits, one on his right and one on his left. <sup>29</sup>Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, <sup>30</sup>save yourself, and come down from the cross!" <sup>31</sup>In the same way the chief priests, along with the scribes, were also mocking him among

themselves and saying, “He saved others; he cannot save himself. <sup>32</sup>Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

<sup>33</sup>When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup>At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup>When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” <sup>36</sup>And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup>Then Jesus gave a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!” <sup>40</sup>There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

<sup>42</sup>When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. <sup>44</sup>Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. <sup>45</sup>When he learned from the centurion that he was dead, he granted the body to Joseph. <sup>46</sup>Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where the body was laid.

P: The Gospel of the Lord! **C: Praise to you, O Christ!**

**REFLECTION**

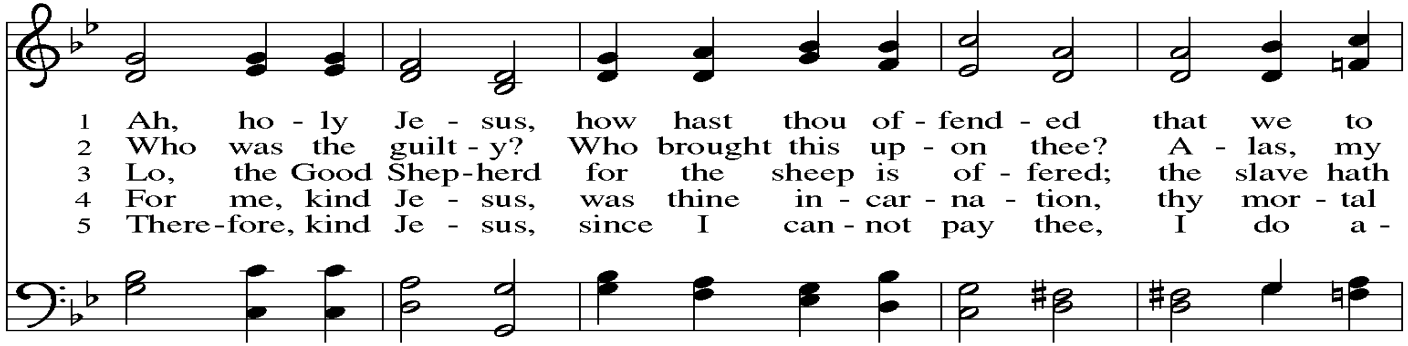
Pastor Miho Yasukawa



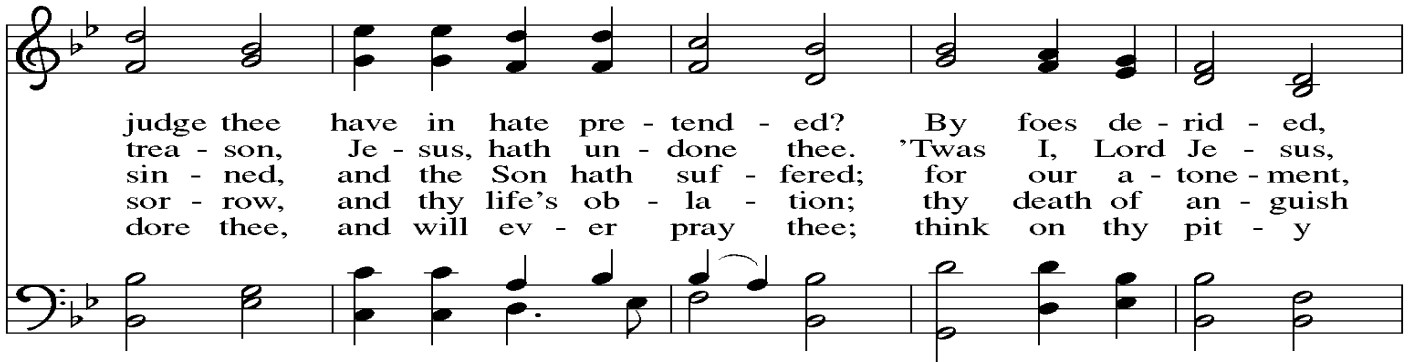
## HYMN OF THE DAY

Ah, Holy Jesus (*Verses 1, 2, &3*)

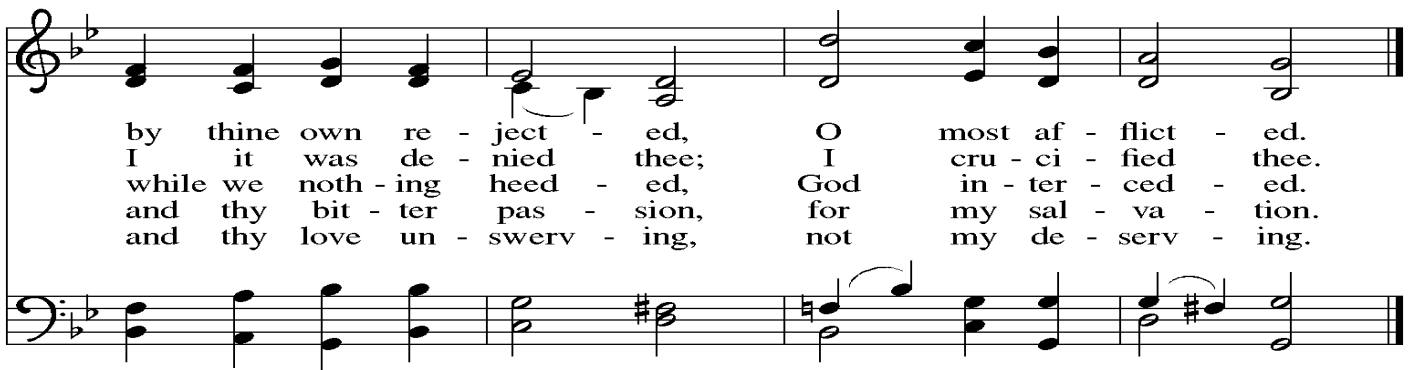
ELW#349



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
 I it was de - nied thee; I cru - ci - fied thee.  
 while we noth - ing heed - ed, God in - ter - ced - ed.  
 and thy bit - ter pas - sion, for my sal - va - tion.  
 and thy love un - swerv - ing, not my de - serv - ing.

**THE PRAYERS**

*After each petition:* WA: Lord, in your mercy, **C: hear our prayer.**

WA: Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

*A brief silence*

WA: We pray for the church. Bless all who call upon your name. Unite your church in bearing witness to the gospel. Pour your love into our hearts, and inspire us to pour out our lives in service to your world. Lord, in your mercy, **C: hear our prayer.**

WA: We pray for the nations. For peace among all, especially those who honor Jerusalem as holy ground. For all who hold positions of authority and power. For all who suffer oppression, and for those who serve in the armed forces. Lord, in your mercy, **C: hear our prayer.**

WA: We pray for those in need. For those who have suffered betrayal. For those who live in poverty. For those who have no voice or power. For the forsaken and forgotten. For those who are in crisis, and for those who are ill *especially* **Bob Lyvers, Dick Johnson, Verl Price, Ethel Lobdell, Tena Rackow, Donna Euler, Carol Stubbs, Kathy Baumgartner, Robin Cross, Millie Anderson, Connor Stadermann, Justin, Jon Forsythe, Meghan, Lucy, Sharon Peska, Tom Pye, Jamie, Jean, Nick, Pam, Bruce, Denny, Jeff, Diane and Darren.** Strengthen and encourage **Fern Harnish and Carol Wybourn.**

Lord, in your mercy, **C: hear our prayer.**

WA: We pray for this assembly. For musicians, altar guilds, ushers, and all who lead us in worship, for children and for those preparing for confirmation. For those who serve our community through food pantries, homeless shelters, and clothing banks. Lord, in your mercy, **C: hear our prayer.**

WA: With thanksgiving, we remember all who have been obedient to your will and all who have died in faith. Bring us with them into your glory, to dwell with you in life eternal. Lord, in your mercy, **C: hear our prayer.**

P: Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior. **C: Amen.**

## PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

## OFFERING

*“Hosanna To Our King”*

**Choir Anthem**

## OFFERTORY PRAYER

A: Let us pray. **C: Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

## DIALOGUE

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

## PREFACE

P: It is indeed right and salutary ... we praise your name and join their unending hymn:

**SANCTUS***Holy, Holy, Holy Lord (Land of Rest)*

WOV#616a



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might;  
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est, ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**

**P:** . . . we proclaim the Lord's death until he comes.

**C:** Christ has died. Christ is risen. Christ will come again.

**LORD'S PRAYER**

**P:** Lord, remember us in your kingdom, and teach us to pray:

**C:** Our Father, who art in heaven, hallowed be thy name,  
 Thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses,  
 As we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen

**INVITATION TO COMMUNION**

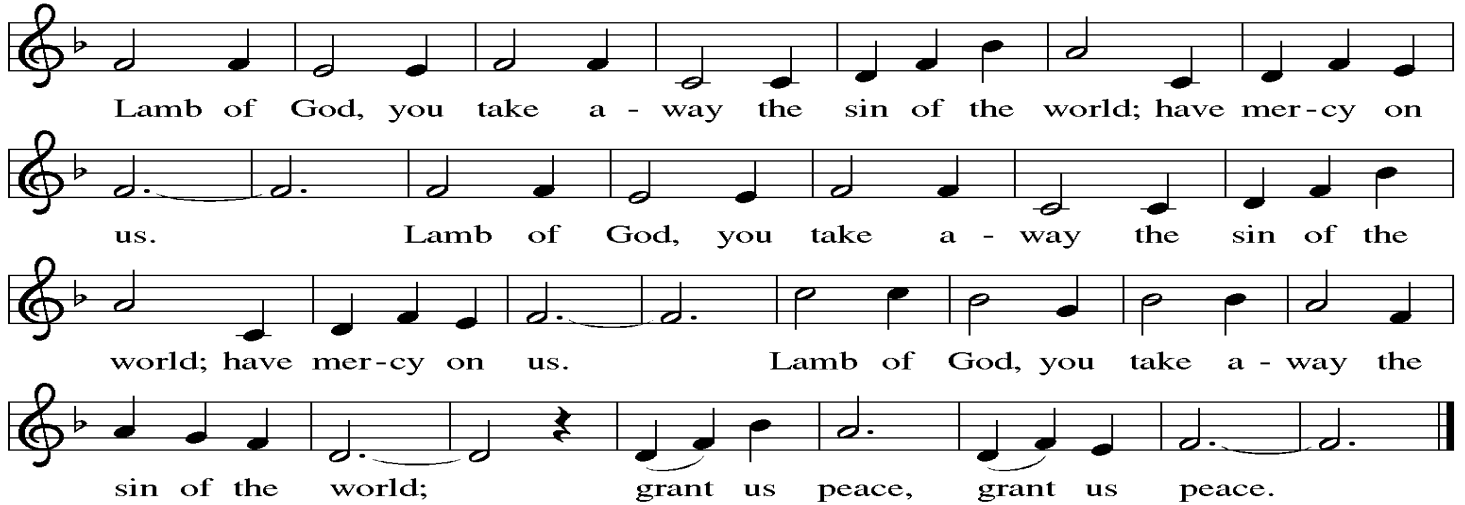
*We practice open Communion* —Christ invites us to the table. All baptized Christians are welcome to partake the body and blood of Jesus Christ. If you wish to receive a blessing, you may come forward. Holy Communion will be celebrated by intinction you will dip the bread into the chalice. The gold chalices have wine; the chrome chalices have grape juice. You will be ushered down the center aisle return to your pew by way of the side aisles. If you need assistance, please let an usher know.



**COMMUNION SONG (sung by all)**

Lamb of God

ELW#195



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**COMMUNION SONG**

Jesus Remember Me

ELW#616



Je - sus, re - mem - ber me when you come in - to your king - dom.  
Je - sus, re - mem - ber me when you come in - to your king - dom.

**POST COMMUNION BLESSING:**

**P:** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

**PRAYER AFTER COMMUNION A:** Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. **C: Amen.**

**BLESSING P:** May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace. **C: Amen.**

## SENDING HYMN

## O Sacred Head, Now Wounded

ELW#351

1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
 2 How pale thou art with an - guish, with sore a - buse and scorn;  
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 how does thy face now lan - guish, which once was bright as morn!  
 for this thy dy - ing sor - row, thy pit - y with - out end?  
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!  
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
 Oh, make me thine for - ev - er, and should I faint - ing be,  
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.  
 mine, mine was the trans - ges - sion, but thine the dead - ly pain.  
 Lord, let me nev - er, nev - er out - live my love to thee.  
 for all who die be - liev - ing die safe - ly in thy love.

**DISMISSAL** (*from the back*)

A: Marked with the cross of Christ, go forth to love and serve the Lord. C: Thanks be to God.

**POSTLUDE****Tena Rackow**

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**WORSHIP ASSISTANTS**

Pastor: Pastor Miho Yasukawa Missionaries to Tanzania: Randy & Carol Stubbs Family

Pianists: Tena Rackow, Sarah Baker Organist: Karen Niemeier Choir Dir. /accomp: Janis Kurth /Marion Fahr

Lector: Shirley Fox Acolyte: Kayla Runkle Assisting Minister: Jay Andrews

Worship Assistant: Shirley Fox Communion Usher: Virgil and Joanne Martin

Communion Set-up: Bob and Sharon Schlachter Communion Asst: Troy and Cindy Doubler

Elevator Operator: Taylor Patterson, Kristy Patterson Sound System: Wayne Kurth, Hanna Brinker

Greeters: Donna Gullickson, Eugene and Vivian Hesselbacher

Ushers: Virgil and Joanne Martin, Jerry and Beth Martin

**THIS WEEK AT GOOD SHEPHERD****March 25<sup>th</sup> thru April 1<sup>st</sup> 2018**

<b>Today</b>	<b>Procession of Palms Worship Service - Holy Communion</b>	<b>9:30 am</b>
	Fellowship	10:30 am
	Sunday School	10:45 am
	Choir Practice	11:00 pm
	Chime Practice	5:00 pm
Tuesday	Pastor Miho Text Study	2:00 pm
Wednesday	"Piece Corps" Quilting Group	8:00 am-11:30 am
Thursday	Maundy Thursday Service	7:00 pm
Friday	Good Friday Service	7:00 pm
Saturday	Preparation for Easter Breakfast All children and youth to help	4:00 pm
<b>Next Sunday</b>	<b>Easter Sunrise Worship Service - Holy Communion</b>	<b>7:00 am</b>
	<b>Easter Breakfast</b>	<b>8:00 am</b>
	<b>Easter Festival Service – Holy Communion</b>	<b>9:30 am</b>

Attendance March 18<sup>th</sup> was 51 Total Offering 3/18/2018 \$2,134.00 – Amount needed to meet budget: \$2,813.00

**Children's Worship Bulletin is Available**

Children's bulletin follows Sunday lessons with coloring page, word search, and crossword puzzle.

They are available at the both entrances.

**Copy of the Sermon is Available**

If you would like a copy of the sermon, please talk to the ushers or Pr. Miho

**Updates on the Stubbs Family**

See the bulletin board for an updated newsletter from the Stubbs' family and you can also link to the Caring Bridge page for updates on Carol Stubbs at <https://www.caringbridge.org/visit/love4carolstubbs>

**Holy Week Schedule Services**

Maundy Thursday Service March 29<sup>th</sup> at 7:00 pm - Good Friday Worship Service March 30<sup>th</sup> at 7:00 pm

**Easter Worship Services April 1<sup>st</sup>**

Sunrise Service at 7:00 am - Easter Breakfast at 8:00 am - Easter Festival Service at 9:30 am

**All Youth and Children of Good Shepherd:**

**We will be meeting on Saturday, March 31<sup>st</sup> at 4:00 pm**

To prepare for the Easter Breakfast.

**Also, Easter Sunday, April 1<sup>st</sup> we will meet at 7:30 am** to serve the Easter Breakfast together

**Easter Breakfast Sunday, April 1<sup>st</sup> at 8 am**

The Good Shepherd youth will be serving Easter Breakfast on Easter Morning at 8am in the Fellowship Hall to raise funds for the youth. Make your reservation by Monday, March 26<sup>th</sup> by placing your reservation slip in offering plate or turning it in to the Church office.

**Silent Auction Items Needed by March 31<sup>st</sup>**

During Easter Breakfast on April 1<sup>st</sup>, we are going to have silent auction for fundraising for the ELCA National Youth Gathering in Houston this summer.

We are looking for auction items. If you can support, please talk to Kristy or Anna Patterson.

**Easter Flowers**

Each year, Good Shepherd's chancel is decorated with lilies for the Easter Service in memory or honor of a loved one. This year lilies are not available we have ordered tulips and hyacinths in place of lilies. If you have already ordered a lily and do not want to replace it with a tulip or hyacinth plant please let the office know by Monday morning March 26<sup>th</sup> before the bulletins are printed.