## GOOD SHEPHERD LUTHERAN CHURCH

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Art by Anna Patterson

Welcome to worship at Good Shepherd Lutheran Church.

We would like everyone to fill out the Friendship Pad at the end of the pews and pass it along for all to fill out. Please also mark the names of all in the family who are receiving Communion. If you are visiting, please include your address and phone number.

Nursery: Our nursery is located out the north entrance of the sanctuary. Please feel free to use the nursery anytime during the service. Children's Worship Bulletins are available at both entrances.

We are delighted to have you.



Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

Time for reflection in silence.

PRELUDE Praise Team

WELCOME

Assembly may stand.

#### CALL TO WORSHIP: Psalm 100:1-2, 4-5

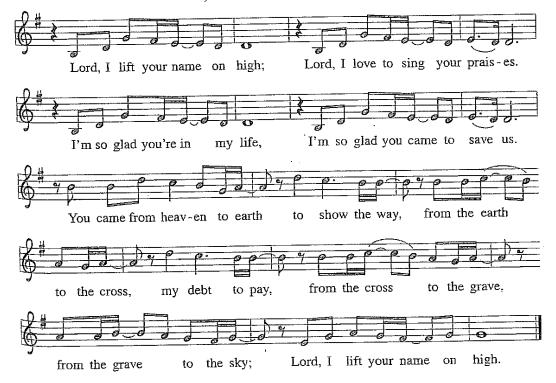
L: Make a joyful noise unto the Lord, all you lands.

C: Serve the Lord with gladness; come before his presence with singing.

L: Enter into his gates with thanksgiving, and into his courts with praise. Be thankful to him and bless his name.

C: For the Lord is good; his mercy is everlasting, and his truth endures to all generations.

### GATHERING HYMN "LORD, I LIFT YOUR NAME ON HIGH!" ELW#857



Text: Rick Founds, b. 1954

Music: Rick Founds

Text and music @ 1989 Maranatha Praise, Inc., admin. Music Services

GREETING ELW p.203

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.** 

#### PRAYER OF THE DAY

A: Let us pray.

A brief silence is kept before the prayer.

C: O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

Assembly may be seated.

#### WORD

God speaks to us in scripture reading, preaching, and song.

#### **CHILDREN'S MESSAGE**

Let's learn about Rocky Boy, MT

#### **FIRST READING: Psalm 146**

L: A reading from Psalm 146

<sup>1</sup>Praise the LORD! Praise the LORD, O my soul! <sup>2</sup>I will praise the LORD as long as I live; I will sing praises to my God all my life long. <sup>3</sup>Do not put your trust in princes, in mortals, in whom there is no help. <sup>4</sup>When their breath departs, they return to the earth; on that very day their plans perish. <sup>5</sup>Happy are those whose help is the God of Jacob, whose hope is in the LORD their God, <sup>6</sup>who made heaven and earth, the sea, and all that is in them; who keeps faith forever; <sup>7</sup>who executes justice for the oppressed; who gives food to the hungry. The LORD sets the prisoners free; <sup>8</sup>the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous. <sup>9</sup>The LORD watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin. <sup>10</sup>The LORD will reign forever, your God, O Zion, for all generations. Praise the LORD!

L: Word of God, word of life. C: Thanks be to God.

#### **GOSPEL ACCLAMATION**

**AWESOME GOD** (refrain only)

Refrain

Our God is an awesome God He reigns from heaven above. With wisdom, power and love our God is an awesome God!

Our God is an awesome God He reigns from heaven above. With wisdom, power and love our God is an awesome God! Our God is an awesome God!

**GOSPEL:** Luke 16:19-31

*Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away* empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

P: The holy gospel according to Luke. **C: Glory to you, O Lord.** 

[Jesus said:] <sup>19</sup>"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

P: The gospel of the Lord. C: Praise to you, O Christ.

Assembly may be seated.

**MESSAGE Rocky Boy Indian Reservation Servant Trip**  **Anna Patterson** Miho Yasukawa





Assembly may stand.

#### **APOSTLES' CREED**

A: Living together in trust and hope, we confess our faith in the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

After each petition: WA: Lord, in your mercy, C: hear our prayer.

**WA:** Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

A brief silence

**WA:** Watch over the church, O God, so that we place your good news above all worldly gain. We especially pray for your people in Rocky Boy Indian Reservation. We give thanks for ministries of Our Savior Lutheran Church in Rocky Boy and ask your continuous presence and blessings. Lord, in your mercy, **C: hear our prayer.** 

**WA:** Watch over your creation, especially the life-giving water that sustains us. Where drought and floods make turmoil of our settled ways, give strength for healing and rebuilding in affected communities. We lift our prayers for farmers and all who are struggling with this weather. Lord, in your mercy, **C: hear our prayer.** 

WA: Watch over those in any need. Have mercy on those who are grieving, suffering, lost, lonely, oppressed, underemployed, and imprisoned especially Bob and Lynn Lyvers, Dick and Rene Johnson, Delbert Scheider, Jerry, Charmaine Magee, Sheridan Brinker, Fern Harnish, Donna Euler, Robin Cross, Connor Stadermann, Jaden, Jon Forsythe, Brooke, Meghan, Diane, Myron Coaty, Deb Lindeman Harder, Cindy Tessendorf, Randy, Brian, Don Hoge, Vicky Gobeli, the Heimann family, Richard Gordon, , Dave Heinkel, Janet, Paul Heller, Kayla Gobeli, Lori, J.T., Kris Sanders, Dan and Sue White, and our friends in Pine Ridge community, those who are affected by gun violence, and those who are impacted by natural disaster. Give strength and courage and your blessing this week to Lois Paulsen. Lord, in your mercy, C: hear our prayer.

**WA:** Watch over all caregivers. Give strength to those who attend to relatives, serve the sick, minister to prisoners, and bring food to the lonely or homebound. Bless their hands, minds, feet, eyes, and hearts. Fill them with compassion and patience. Lord, in your mercy, **C: hear our prayer.** 

**WA:** Watch over the High school students this weekend. May all be safe and have fun at the homecoming. We also pray for the parents. May they also find joy and peace. Lord, in your mercy, **C: hear our prayer.** 

**WA** We give you thanks for the saints and their models of faithful living. Give us hope as we look toward the day when we will join them in your eternal presence.

Lord, in your mercy, C: hear our prayer.

P: Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord. **C: Amen.** 

PEACE ELW p. 206

P: The peace of Christ be with you always. **C: And also with you.**Please greet one another with a sign of Christ's peace.

Assembly may be seated.

#### **MEAL**

God feeds us with the presence of Jesus Christ

#### **OFFERING**

What is offering? Offering is our response to God's blessings and abundant grace given to us. Offerings can take various forms such as prayer, voices, time, fruit from the land, money, and being the hands and feet of God's works in the world. Give thanks to our Lord!



#### **OFFERING PRAYER**

A: Let us pray.

C: God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

**DIALOGUE ELW p. 206** 

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: And also with you.

C: We lift them to the Lord.

C: It is right to give our thanks and praise.

#### THANKSGIVING AT THE TABLE

**ELW p. 207** 

#### LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

As we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.



Jesus welcomes sinners and eats with them. Come, take your place at the feast.

We practice open Communion — Christ invites us to the table. All baptized Christians are welcome to partake the body and blood of Jesus Christ. If you wish to receive a blessing, you may come forward. Holy Communion will be celebrated by intinction (dip the bread into the chalice). The gold chalices have wine; the chrome chalices have grape juice. You will be ushered down the center pew by way of the side aisles. If you need assistance, please let an usher know.

#### **COMMUNION SONG**

#### "LAMB OF GOD"



Word & Music: Sara Thomsen

#### COMMUNION SONG "OPEN THE EYES OF MY HEART"

Chorus: (sing twice)
Open the eyes of my heart Lord
Open the eyes of my heart
I want to see you I want to see you

Verse: To see you high and lifted up Shining in the light of Your glory Pour out Your power and love As we sing holy holy

**Chorus:** Open the eyes of my heart Lord Open the eyes of my heart I want to see you I want to see you

Verse: To see you high and lifted up Shining in the light of your glory Pour out Your power and love As we sing holy holy **Bridge:** (sing twice)

Holy holy holy Holy holy holy I want to see you

**Verse:** To see you high and lifted up Shining in the light of Your glory Pour out Your power and love As we sing holy holy

**Bridge:** Holy holy holy holy holy

Holy holy I want to see you

CCLI Song # 2298355 Paul Baloche © 1997 Integrity's Hosanna! Music (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook]))

Assembly may remain seated.

#### POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

#### PRAYER AFTER COMMUNION

A: Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received:

Jesus Christ, our Savior and Lord.

C: Amen.

#### SENDING

God blesses us and sends us in mission to the world.

#### **COMMUNITY CONCERNS & CELEBRATIONS**

Assembly may stand.

#### **BLESSING**

P: The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C: Amen.

#### SENDING HYMN "HOW GREAT IS OUR GOD"

Verse 1: The splendor of the King Clothed in majesty

Let all the earth rejoice All the earth rejoice

He wraps Himself in light And darkness tries to hide And trembles at His voice And trembles at His voice.

**Chorus:** How great is our God Sing with me How great is our God

And all will see how great How great is our God

**Verse 2:** And age to age He stands And time is in His hands

Beginning and the End Beginning and the End

The Godhead three in one Father Spirit Son

The Lion and the Lamb The Lion and the Lamb

**Chorus:** How great is our God Sing with me How great is our God

And all will see how great How great is our God

**Bridge:** (sing twice)

Name above all names Worthy of all praise My heart will sing How great is our God

**Chorus** (sing twice)

How great is our God Sing with me How great is our God And all will see how great How great is our God

CCLI Song # 4348399 Chris Tomlin | Ed Cash | Jesse Reeves © 2004 sixsteps Music (Admin. by Capitol CMG Publi

#### **DISMISSAL** (from the back)

A: Go in peace. Live in love as Christ loved us. C: Thanks be to God.

POSTLUDE "SANCTUARY" Praise Team

Lord prepare me To be a sanctuary Pure and holy, Tried and true With thanksgiving I'll be a living sanctuary for You

CCLI Song # 24140 John W. Thompson | Randy Scruggs

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#### WORSHIP ASSISTANTS

Pastor: Pastor Miho Yasukawa

Pianists: Tena Rackow, Sarah Baker Organist: Karen Niemeier

Choir Dir. /accomp: Janis Kurth / Tena Rackow

Lector: Tena Rackow Assisting Minister: Sheila Keene Acolyte: Maddi Diddens

Worship Assistant: Kayla Runkle Communion Set-up: Sheila Keene

Communion Asst: Jay and Michelle Andrews Communion Usher: Troy and Krista Keene

Sound System: Troy Doubler and open

Greeters: Virgil and Joanne Martin, Bob and Sharon Schlachter

Ushers: Gary and Cynthia Boeke, Jerry and Beth Martin

Elevator Operator: Anna Patterson

#### THIS WEEK AT GOOD SHEPHERD September 29<sup>th</sup> through October 6<sup>th</sup>, 2019

Today: GRACE Worship Service with Holy Communion 9:30am
Fellowship 10:30am
Joint Sunday School/Confirmation "GAME Day" 10:45 am

Choir Practice 11:00am
Chime Practice 5:00pm

Wednesday: "Piece Corps" Quilting Group 8:00am-11:30am

Thursday: Hannah Circle 9:00am

Go & Cheer! 5<sup>th</sup> and 6<sup>th</sup> grade Volleyball game @ Lena 6:00pm

**Next Sunday: Worship Service** 

Fellowship10:30amSunday School10: 45 amConfirmation Class11:00amChoir Practice11:00amChime Practice5:00pm

Attendance: September 22<sup>nd</sup> -42

Total Offering 09/15/2019 - \$1423.00; amount needed -\$3161.87

An AED (defibrillator) is located on the wall in the Fellowship Hall in case of an emergency. The device is designed to deliver calm, clear voice instructions precisely timed to the responder's actions, guiding the responder every step of the way. When the door is open an alarm goes off to alert others that there is an emergency.

We would like to thank the guest musicians from Faith United Methodist Church Praise Team: Wendy Vehmeier, Sue Cawkins, Deb Brown, Pam Pash, Bob and Kathy Eden, Donita Ferguson, also to Good Shepherd musicians: Terry Hart, Sue Diddens, and Krista Keene for your leadership in worship this morning.

#### **Family Outing to LOMC Autumn Fest**

Good Shepherd Family outing will be Saturday October 12<sup>th</sup>. We will go to LOMC Autumn Fest and Quilt Auction. There will be 5k Fun Run/Walk, Apple Cider Pressing, Pumpkin Carving, Hiking, Fishing, Lunch, silent auction, and more. We will meet at church at 9am for carpool. Cost is Free. If you have questions, talk to Kristy or Pr. Miho. Hope to see you all.



#### Go and Cheer!

We, as the Good Shepherd family, will go and cheer our members! Here is upcoming schedule.

October 3<sup>rd</sup> (Thursday) 5<sup>th</sup> and 6<sup>th</sup> grade Volleyball game @ Lena, 6:00pm October 10<sup>th</sup> (Thursday) Flag Football games @ Lena, 6:30pm

October 17<sup>th</sup> (Thursday) High School Volleyball @ Pearl City, 6:00pm & 7:00pm \*This is Senior Night.
October 18<sup>th</sup> (Friday) EPC Football @ Pearl City, 7:00pm

If you know upcoming games/meet/concert/etc., please let the church office know.

#### NIS 2019 Fall Gatherings

Bishop Jeffrey Clements invites you to one of three gatherings around the synod this fall to join in a continuing conversation together about the synod's new mission statement and corresponding synod goals. Your input is vital as we discern how we will best walk together and live out this mission and these goals at the synod level and in your congregations.

- •Sunday, October 6, 2019, at St Mark Lutheran Church, Rockford, 2:00-3:30 p.m.
- •Sunday, November 3, 2019, at St. John's Lutheran Church, Rock Island, 2:00-3:30 pm.
- •Sunday, November 17, 2019, at New Life Lutheran Church, Bolingbrook, 2:00-3:30 pm

# Ham Supper

St. Paul Lutheran in Warren is hosting Ham Supper on Wednesday October 2<sup>nd</sup> from 4:30pm-7pm. Cost is adults \$12, children 6yr-10yr \$8, 5 and under is FREE. Carry outs are also available for \$12. See the flyer for detail.

# Fish Fry and Fish Boil

Friday Night Fish Fry will be at First Lutheran Church in Pecatonica on Friday October11 from 4:30pm-7:00pm. Cost is adults \$11, children 8 and under is FREE. Carry outs are also available.

1st Annual Fish Boil will be at Harmony UMC on Saturday October 12 from 4pm-7pm. Costs are adult \$10, 12 yr and under \$5. There will also be a silent auction.

See the flyers on the bulletin board for detail.

#### **September and October are Food Pantry Months**

Bring your donation to the food pantry boxes (located at each entrance) or the table in the Sanctuary.

Monetary donations are also appreciated. (Please mark on the envelope FOOD PANTRY and place it in the offering plate.) Current needs are: laundry soap, dish soap (smaller sized), and personal hygiene products: toothpaste, bar soap, shaving needs, toilet paper.

#### **Rocky Boy Indian Reservation, Brief Overview**

(most of this information is pulled from the Montana Kids website)

Rocky Boy's Indian Reservation provides a home for about 4,500 members of the Chippewa-Cree tribe. One story has it that the name "Rocky Boy" was derived from the name of a leader of a band of Chippewa Indians. It actually meant "Stone Child," but it was not translated correctly from Chippewa into English, and the name "Rocky Boy" evolved. The reservation is near the Canadian border, in northcentral Montana. It is graced by the Bear Paw Mountains, which provide dramatic contrast to the flat bottomland of the area.

Rocky Boy's residents who work on the reservation are employed by the schools, Indian Health Service, and tribal government. There are also ranching, wheat farming and post-pole production on the reservation. The tribe is actively working toward development of its natural resources to be able to provide more jobs and income for its people. Stone Child College is located in Rocky Boy's Agency. A two-year college, Stone Child offers associate's degrees in Arts and Sciences. There are future plans for a cultural center on the campus.

Points of interest on the reservation are: Stone Child College, Rocky Boy's Agency, MT; Chief Rocky Boy's Gravesite; Sweat Lodges

The Chippewa and Cree were among the last tribal groups to come into Montana. Both tribes originally lived in the Great Lakes region. Late in the nineteenth century, the Chippewa came from Turtle Mountain country in North Dakota. This was after the reservation system was in existence, and they felt they had been not treated fairly during treaty negotiations. The Cree are of Canadian descent and along with their allies were a major force on the Great Plains. Initially the tribe had a monopoly on guns and horses, which gave them a great advantage over the other tribes.

As with the other tribes, small pox devastated the Cree. The two groups refused to settle on a reservation and led a nomadic life. The Cree were deported to Canada but later returned to Montana. The tribes remained homeless and fell on hard times. Finally, in 1916 Rocky Boy's Reservation was established near Havre. The tribes today are inter-mixed and use the name "Chippewa-Cree."

Source: https://www.oslcrb.org/OurCommunity/OurCommunity.html